

**Recommendations for 2017-2018 Flintridge Prep Parents Association  
Executive Board Members and Committee Chairs**

Please return to Susan Rossi by **December 31, 2016**.

**Your name:** \_\_\_\_\_

The Parents Association Nominating Committee will soon begin selecting the slate of officers for next year. Your input is valuable in this process. Please consider nominating yourself or someone else for any of the positions listed below. You can list more than one name for a position. A description of each position has been posted on the Parents Association website.

**\*These Executive Board and Committee Chair positions are two-year commitments. In the first year, the volunteer provides back up to the primary chair, and then takes the lead in the second year.**

**Executive Board Positions (*elected by the Parents Association*)**

**\*President:** \_\_\_\_\_

**\*Vice President - Book Day:** \_\_\_\_\_

**\*Vice President - Hospitality:** \_\_\_\_\_

**\*Vice President - Membership:** \_\_\_\_\_

**\*Vice President – Prep Community Speaker Series:** \_\_\_\_\_

**Treasurer:** \_\_\_\_\_

**Recording Secretary:** \_\_\_\_\_

**Parliamentarian** (*one-year position, appointed by President*): \_\_\_\_\_

**Committee Chair Positions (*appointed by President*)**

- \*Family BBQ \_\_\_\_\_
- \*Grandparents Day \_\_\_\_\_
- \*Picture Day \_\_\_\_\_
- \*Faculty and Staff Appreciation Lunch (May) \_\_\_\_\_
- \*Homecoming Royal Court Breakfast \_\_\_\_\_
- \*Homecoming Game \_\_\_\_\_
- Library Liaison \_\_\_\_\_
- \*Performing Arts Liaison \_\_\_\_\_
- Mailing \_\_\_\_\_
- \*PA Spring Luncheon \_\_\_\_\_
- Grade Level Coordinators (*one-year position, two people per grade*) \_\_\_\_\_
- \*Senior Horizons \_\_\_\_\_

Please e-mail nomination forms by December 31, 2016 to Parliamentarian Susan Rossi at [sdrossi@att.net](mailto:sdrossi@att.net) or call Susan at 626-864-7251 if you have any questions.